 in collaboration with 

**NELSON MANDELA LEARNING CENTRE, SHEPPARTON**

 **AUSTRALIA FOR LEADERSHIP, WORK AND SOCIETY,**

**PARTICIPANT DETAILS:**

Surname: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Given Names: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Age: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Heritage: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mobile Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**School:**

Name of School and Address:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Emergency Contact:

1. Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Participant's education background:**

Please list the seminars, programs, leadership and training you have participated in or that you may be undertaking this year:

Name of seminar or program

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Lessons learnt from the program, training, or seminar

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The name of school (University) you attended at that time

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Please list all preferences or major subjects you are undertaking this year.

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**EMPLOYMENT EXPERIENCES**

Please list all your previous and current work experience

Name of Employer

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Your position as described in your job description

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**PERSONAL INSPIRATION**

Why do you want to participate in the program

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What is your personal inspiration or vision?

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Where do you want to be in five years?”

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What benefit to you hope to get out from the program?

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How did you know or find out about the program?

1 (Past and Present participants

2 School

3 Local paper (Shepparton News and advertisement)

4 social media, Facebook

5 ‘world and mouth’ (Friend or family member).

6 Other (please specify).

Have you participating in any community campaigns and what has been your track record or experience?

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Describe any leadership position you have taken and what did you do in order make leadership valuable and help the group to work?

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List 3 programs, activities or program you want to join in future.

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Have you worked with people from other cultures and what did learn from those particular experiences?

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List 3 opportunities that you see in the region and how it may impact on your personal life. (e.g. These could include investing in a national and global context or engaging with people from diverse cultural backgrounds).

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List two people who know you well and can testify that you are a worthy candidate.

**REFERENCES**

1)Name

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Address

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Contacts

|  |  |
| --- | --- |
| Tel |  Email |

Relationship to you

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Sign

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2) Name

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Organisation (school)

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Position

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Contacts

|  |  |
| --- | --- |
| Tel |  Email |

Relationship to you

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**Selection Criteria:**

* A track record of developing or being involved in communication campaigns
* The ability to lead and demonstrate capacity in leading
* The ability to work autonomously with strong analytical skills
* The ability to gather information
* The ability to love learning about people and their cultures
* A strong commitment of the program
* A strong interest in politics, social justice, diplomacy and community affairs
* The desire to challenge yourself out of your comfort zone
* A willingness to learn and adapt to change
* An understanding of the challenges our region and the world faces today
* A willingness to learn strategies that can be used in your life’s journey.
* Having ability to work and welcome Leaders across lines of race, ethnicity, spiritual beliefs, socioeconomic status, gender identity, sexual orientation, political affiliation, and ability.
* **Age:** You will be between 20 and 35 years old on July 15, 2023.
* **Language Proficiency:** You are professionally proficient in English (spoken and written).
* **Citizenship/Residency:** You must meet be
	+ - 1. a citizen of an eligible nation or territory OR
			2. a permanent resident of an eligible nation or territory OR
			3. a refugee or asylum seeker in an eligible nation or territory OR
			4. You have lived in an eligible nation or territory for at least the last 4 years, regardless of documentation status

**Application declaration:**

* I agree to participate in the program with a minimum 80% attendance rate
* I understand that I will obey any Australian local, state and federal and international laws and I will be responsible for my own actions.
* I agree and understand the vision of Future Voices- Nelson Mandela Learning Centre and United Nations Institute Training and Research (UNITAR) and the time commitment involved in the program.
* I agree that I will be responsible for my own transport.
* I agree that during and after the program I am not allowed to use or disclose any of the confidential information of two organisations and programs except as directed by Future Voices United Nations Institute Training and Research (UNITAR) or as is necessary for the proper discharge of applicant duties.
* I agree that any intellectual property created by the applicant as a result of participating in the program including photos may stay or remain the property of Future Voices and UNITAR unless otherwise agreed in writing by Future Voices, UNITAR and applicant.

**Signature of applicant**  Date